



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5149

| | | | | |
|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 10/083,178 | FILING DATE 02/25/2002 RULE | CLASS 052 | GROUP ART UNIT 3635 | ATTORNEY DOCKET NO. 01-10416 |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS
Randy Walburger, Santa Monica, CA;

**** CONTINUING DATA** None ca)

**** FOREIGN APPLICATIONS** None ca)

IF REQUIRED, FOREIGN FILING LICENSE GRANTED SMALL ENTITY ****
** 03/22/2002

| | | | | | |
|---|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY CA | SHEETS DRAWING 3 | TOTAL CLAIMS 19 | INDEPENDENT CLAIMS 3 |
|---|---|-------------------------------|----------------------------|---------------------------|--------------------------------|

Verified and Acknowledged
Examiner's Signature: [Signature] Initials: [Initials]

ADDRESS
25189

TITLE
Modular emergency shelter system

| | | |
|-----------------------------------|---|---|
| FILING FEE RECEIVED 370 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------------|---|---|